## North Ferriby Parish Council

www.northferribyparishcouncil.gov.uk

North Ferriby Playing Field Trustees – Charity No. 523280 North Ferriby Village Hall Custodian Trustee – Charity No. 223908

Jo Haslope Parish Clerk/RFO Tel: 01482 631822



22 The Triangle North Ferriby East Yorkshire HU14 3AT

clerk@northferribyparishcouncil.gov.uk

Dear Councillors 10 December 2019

You are summoned to attend a meeting of **North Ferriby Planning Committee** at the Village Hall, North Ferriby, HU14 3AA on **Monday 16 December at 7.00 pm.** The agenda for the meeting is below and the press and public are invited to attend.

Jo Haslope (Clerk to the Council) Jo Haslope

| PRESENT:    |                                                                                                   |                                |                                                      |  |  |
|-------------|---------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|--|--|
| Agenda Item |                                                                                                   |                                |                                                      |  |  |
| 1.          | TO RECEIVE APOLOGIES FOR ABSENCE                                                                  |                                |                                                      |  |  |
|             |                                                                                                   |                                |                                                      |  |  |
| 2.          | TO RECEIVE DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST                                   |                                |                                                      |  |  |
|             | 2.1 To record declarations of interest by any member of the Council in respect of the agenda iter |                                |                                                      |  |  |
|             | listed below. I                                                                                   | Members declaring interests sh | ould identify the agenda item and type of interest   |  |  |
|             | being declared.                                                                                   |                                |                                                      |  |  |
|             | <b>2.2</b> To note dispens                                                                        | sations given to any member of | the Council in respect of agenda items listed below. |  |  |
|             |                                                                                                   |                                |                                                      |  |  |
| 3.          | TO CONFIRM AND SIGN THE MINUTES OF THE PLANNING MEETING HELD OF                                   |                                |                                                      |  |  |
|             | 25 NOVEMBER 2019                                                                                  |                                |                                                      |  |  |
|             |                                                                                                   |                                |                                                      |  |  |
| 4.          | PUBLIC FORUM (Members of the public are invited to speak)                                         |                                |                                                      |  |  |
|             |                                                                                                   |                                |                                                      |  |  |
| 5.          | TO CONSIDER RESPONSES TO PLANNING APPLICATIONS BELOW                                              |                                |                                                      |  |  |
|             | Planning App. No.                                                                                 | Address                        | Details                                              |  |  |
|             | 19/00313/CM                                                                                       | Transwaste Recycling And       | Erection of extensions to rear and side of           |  |  |
|             |                                                                                                   | Aggregates Limited,            | existing building to form Waste Treatment Plant      |  |  |
|             |                                                                                                   | Gibson Lane South,             | Production building (Solid Refined Fuel) and         |  |  |
|             |                                                                                                   | Melton                         | detached feed material storage building              |  |  |
|             |                                                                                                   |                                | following demolition of existing structures          |  |  |
|             |                                                                                                   |                                | (Retrospective) (AMENDED DESCRIPTION                 |  |  |
|             |                                                                                                   |                                | TO INCLUDE DETACHED FEED                             |  |  |
|             |                                                                                                   |                                | MATERIAL STORAGE BUILDING AND                        |  |  |
|             |                                                                                                   |                                | AMENITIES BUILDING, AMENDED                          |  |  |
|             |                                                                                                   |                                | LOCATION PLAN, AMENDED SITE                          |  |  |
|             |                                                                                                   |                                | LAYOUT PLAN, AMENDED ELEVATION                       |  |  |
|             |                                                                                                   |                                | AND FLOOR LAYOUT PLAN AND                            |  |  |
|             |                                                                                                   |                                | SUBMISSION OF AN AIR QUALITY                         |  |  |
|             |                                                                                                   |                                | ASSESSMENT)                                          |  |  |
|             | 19/03487/PLF                                                                                      | 5 Collier Close                | Erection of a first floor extension to side          |  |  |
| 6.          |                                                                                                   |                                |                                                      |  |  |
|             | 18/02763/PLF                                                                                      | Ferriby Hall 2 High Street     | Erection of office building with associated          |  |  |
|             |                                                                                                   |                                | parking following demolition of existing barn        |  |  |
|             |                                                                                                   | •                              | GRANTED                                              |  |  |
|             | 18/03587/PLB                                                                                      | Ferriby Hall 2 High Street     | Demolition of existing barn                          |  |  |
|             | , ,                                                                                               | , ,                            | GRANTED                                              |  |  |

| 19/03135/PLF | 9 High Street   | Erection of 3 dwellings with associated access  |
|--------------|-----------------|-------------------------------------------------|
|              |                 | and parking                                     |
|              |                 | REFUSED                                         |
| 19/02388/PLF | 18 The Triangle | Erection of access gates and wrought iron fence |
|              | _               | to front and detached summer house to rear      |
|              |                 | GRANTED                                         |

The meeting closed at:

Date of next meeting: 9 January 2020